

Legal Description

LOT 23 ALAQUA LAKES PH 2 PB 53 PGS 71
THRU 74

Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$1,498,564	\$0	\$1,498,564
Schools	\$1,498,564	\$0	\$1,498,564
FIRE	\$1,498,564	\$0	\$1,498,564
ROAD DISTRICT	\$1,498,564	\$0	\$1,498,564
SJWM(Saint Johns Water Management)	\$1,498,564	\$0	\$1,498,564

Sales

Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	4/19/2023	\$1,499,000	10426/0893	Improved	Yes
WARRANTY DEED	5/1/2000	\$725,000	03858/1141	Improved	Yes
WARRANTY DEED	9/1/1998	\$132,000	03507/0824	Vacant	Yes

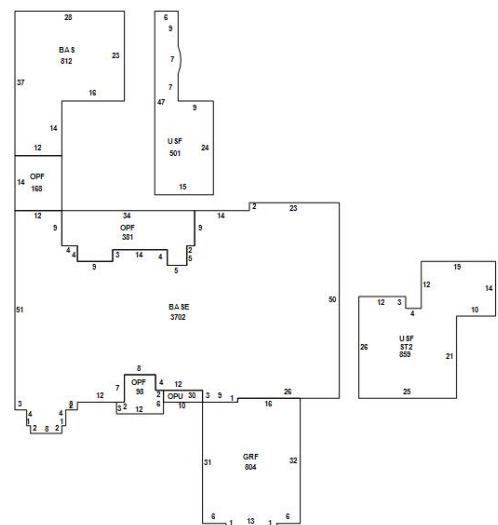
Land

Units	Rate	Assessed	Market
1 Lot	\$325,000/Lot	\$325,000	\$325,000

Building Information

#	1
Use	SINGLE FAMILY
Year Built*	1999
Bed	5
Bath	6.0
Fixtures	24
Base Area (ft ²)	3702
Total Area (ft ²)	7355
Constuction	CUSTOM CONCRETE BLOCK STUCCO
Replacement Cost	\$1,270,360
Assessed	\$1,136,972

* Year Built = Actual / Effective



Building 1

Appendages

Description	Area (ft ²)
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GARAGE FINISHED	804
OPEN PORCH FINISHED	381
OPEN PORCH FINISHED	98
OPEN PORCH UNFINISHED	30
UPPER STORY FINISHED	859
OPEN PORCH FINISHED	168
BASE	812
UPPER STORY FINISHED	501

Permits

Permit #	Description	Value	CO Date	Permit Date
08862	3221 DEER CHASE RUN: REROOF RESIDENTIAL-0103:TOWNHOME [ALAUQU LAKES PH 2]	\$70,000		6/11/2025
00269	3221 DEER CHASE RUN: RES ADDITION TO EXISTING STRUCTURE-NEW ADDITION WITH BONUS ROOM AND GUEST [ALAUQU LAKES PH 2]	\$300,000	1/6/2026	2/4/2025
07925	POOL SCREEN ENCLOSURE; PAD PER PERMIT 3221 DEER CHASE RUN	\$5,594		9/1/1999
01467	SWIMMING POOL; PAD PER PERMIT 3221 DEER CHASE RUN	\$15,500		2/1/1999
08030	POSTED WITHOUT PERMIT; PAD PER APPLICATION INQUIRY 3221 DEER CHASE RUN	\$0	12/3/1999	10/1/1998

Extra Features

Description	Year Built	Units	Cost	Assessed
FIREPLACE 2	1999	1	\$6,000	\$3,600
POOL 2	1999	1	\$45,000	\$27,000
ELECTRIC HEATER - UNIT	1999	1	\$1,653	\$992
SUMMER KITCHEN 1	2025	1	\$5,000	\$5,000

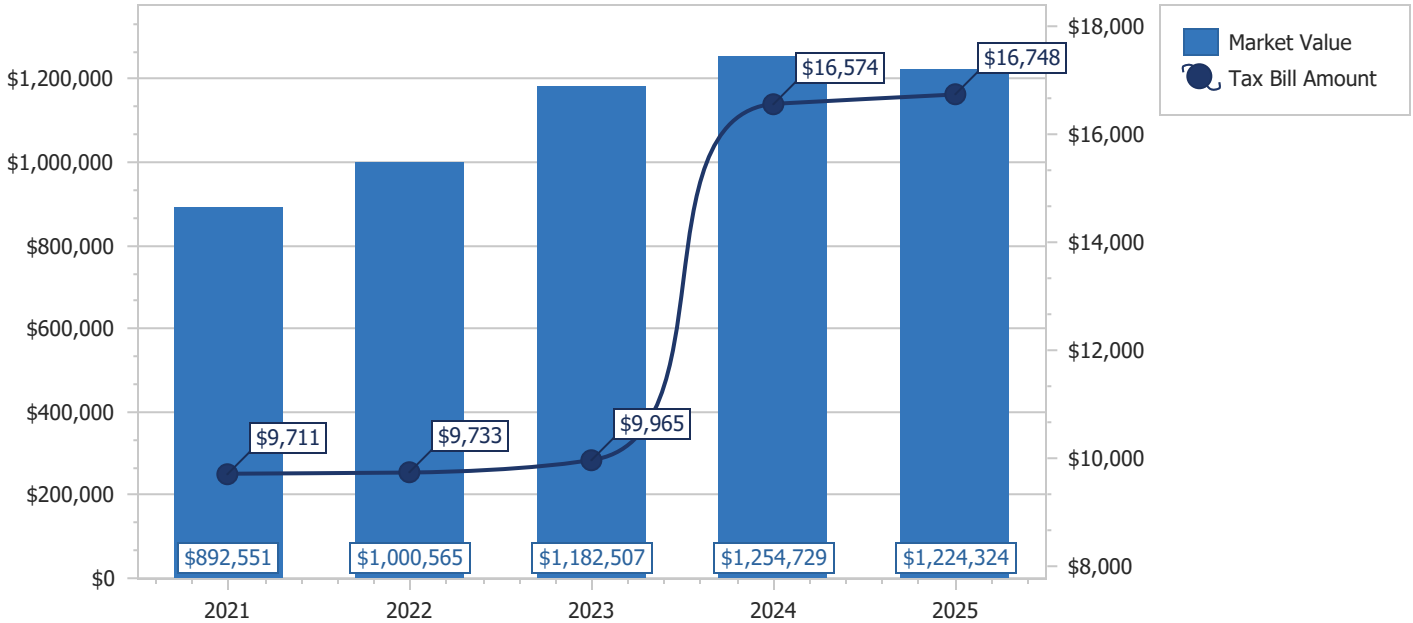
Zoning	
Zoning	PD
Description	Planned Development
Future Land Use	PD
Description	Planned Development

School Districts	
Elementary	Heathrow
Middle	Markham Woods
High	Lake Mary

Political Representation	
Commissioner	District 5 - Andria Herr
US Congress	District 7 - Cory Mills
State House	District 39 - Doug Bankson
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 30

Utilities	
Fire Station #	Station: 36 Zone: 361
Power Company	DUKE
Phone (Analog)	AT&T
Water	Seminole County Utilities
Sewage	Seminole County Utilities
Garbage Pickup	TUE/FRI
Recycle	FRI
Yard Waste	WED
Hauler #	Waste Pro

Property Value History



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