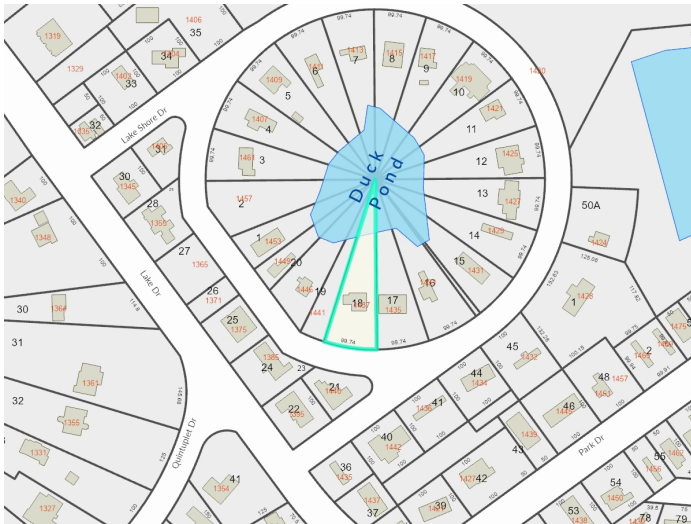


Property Record Card



Parcel: 10-21-30-501-0000-0180
Property Address: 1437 LAKE SHORE DR CASSELBERRY, FL 32707
Owners: JOHNSON, JACOB R
 2026 Market Value \$153,312 Assessed Value \$153,312 Taxable Value \$101,901
 2025 Tax Bill \$2,016.53 Tax Savings with Exemptions \$1,788.31
 The 3 Bed/1.5 Bath Single Family Waterfront property is 1,260 SF and a lot size of 0.36 Acres

Parcel Location



Site View



10213050100000180 02/22/2025

Parcel Information

| | |
|-------------------|---|
| Parcel | 10-21-30-501-0000-0180 |
| Property Address | 1437 LAKE SHORE DR CASSELBERRY, FL 32707 |
| Mailing Address | 1437 LAKE SHORE DR CASSELBERRY, FL 32707-3615 |
| Subdivision | DUCK POND ADD TO CASSELBERRY |
| Tax District | C1:Casselberry |
| DOR Use Code | 0130:Single Family Waterfront |
| Exemptions | 00-HOMESTEAD (2021) |
| AG Classification | No |

Value Summary

| | 2026 Working Values | 2025 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 1 | 1 |
| Depreciated Building Value | \$76,212 | \$147,790 |
| Depreciated Other Features | \$2,100 | \$1,488 |
| Land Value (Market) | \$75,000 | \$60,000 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$153,312 | \$209,278 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$55,067 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$153,312 | \$154,211 |

2025 Certified Tax Summary

| | |
|-----------------------------|------------|
| Tax Amount w/o Exemptions | \$3,804.84 |
| Tax Bill Amount | \$2,016.53 |
| Tax Savings with Exemptions | \$1,788.31 |

Owner(s)

Name - Ownership Type
JOHNSON, JACOB R

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 18
DUCK POND ADD TO
CASSELBERRY
PB 11 PG 27

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|-----------|---------------|-----------|
| COUNTY GENERAL FUND | \$153,312 | \$51,411 | \$101,901 |
| Schools | \$153,312 | \$25,000 | \$128,312 |
| CASSELBERRY BONDS | \$153,312 | \$51,411 | \$101,901 |
| FIRE | \$153,312 | \$51,411 | \$101,901 |
| CITY CASSELBERRY | \$153,312 | \$51,411 | \$101,901 |
| SJWM(Saint Johns Water Management) | \$153,312 | \$51,411 | \$101,901 |

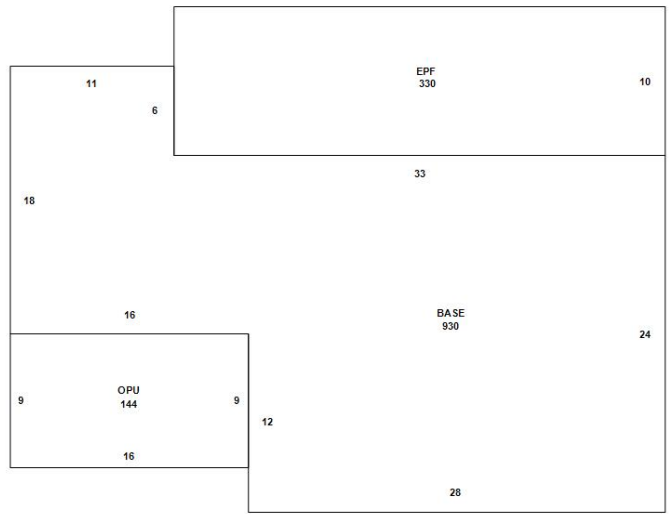
Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------------|------------|-------------|-------------|-----------|------------|
| WARRANTY DEED | 10/13/2020 | \$219,000 | 09734/1489 | Improved | Yes |
| QUIT CLAIM DEED | 2/1/2013 | \$100 | 07969/0010 | Improved | No |
| SPECIAL WARRANTY DEED | 10/1/2011 | \$20,000 | 07648/0976 | Improved | No |
| CERTIFICATE OF TITLE | 2/1/2011 | \$100 | 07531/0699 | Improved | No |
| WARRANTY DEED | 7/1/2006 | \$110,000 | 06368/0826 | Improved | Yes |
| WARRANTY DEED | 5/1/2004 | \$61,600 | 05339/0719 | Improved | Yes |
| PROBATE RECORDS | 10/1/2003 | \$100 | 05050/1457 | Improved | No |
| WARRANTY DEED | 10/1/1999 | \$29,200 | 03749/0075 | Improved | Yes |
| QUIT CLAIM DEED | 4/1/1999 | \$100 | 03655/1127 | Improved | No |

Land

| Units | Rate | Assessed | Market |
|-------|--------------|----------|----------|
| 1 Lot | \$75,000/Lot | \$75,000 | \$75,000 |

| Building Information | |
|-------------------------------|---------------|
| # | 1 |
| Use | SINGLE FAMILY |
| Year Built* | 1973/2000 |
| Bed | 3 |
| Bath | 1.5 |
| Fixtures | 5 |
| Base Area (ft ²) | 930 |
| Total Area (ft ²) | 1404 |
| Constuction | CONC BLOCK |
| Replacement Cost | \$84,680 |
| Assessed | \$76,212 |



Building 1

* Year Built = Actual / Effective

| Appendages | |
|-------------------------|-------------------------|
| Description | Area (ft ²) |
| ENCLOSED PORCH FINISHED | 330 |
| OPEN PORCH UNFINISHED | 144 |

| Permits | | | | |
|----------|------------------------------------|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 01371 | REROOF | \$5,500 | | 12/28/2011 |
| 01229 | 200 AMP ELECTRICAL SERVICE UPGRADE | \$1,200 | | 11/7/2011 |
| 00230 | 12 X 28 ADDITION | \$6,000 | | 11/5/2003 |

| Extra Features | | | | |
|----------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| PATIO 2 | 2001 | 1 | \$3,500 | \$2,100 |

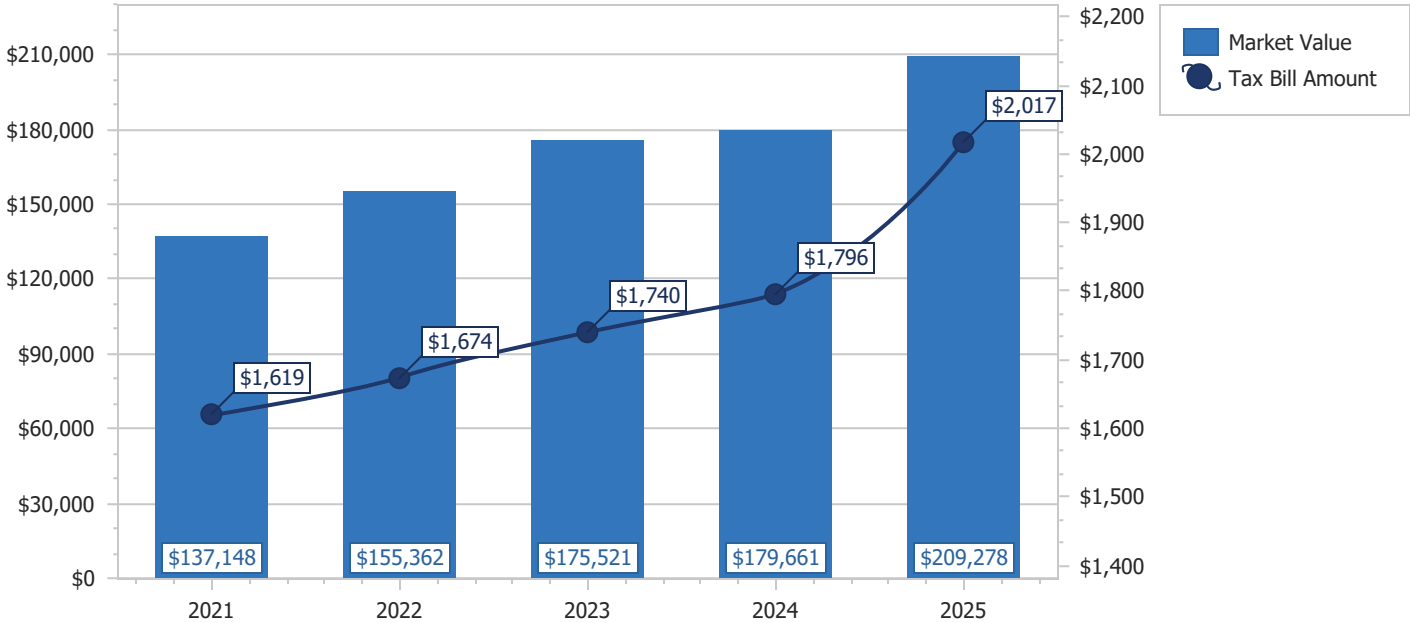
| Zoning | |
|-----------------|-------------------------|
| Zoning | RMH-8 |
| Description | |
| Future Land Use | LDR |
| Description | Low Density Residential |

| School Districts | |
|------------------|----------------|
| Elementary | Sterling Park |
| Middle | South Seminole |
| High | Winter Springs |

| Political Representation | |
|--------------------------|-----------------------------|
| Commissioner | District 2 - Jay Zembower |
| US Congress | District 7 - Cory Mills |
| State House | District 38 - David Smith |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 48 |

| Utilities | |
|----------------|-----------------------|
| Fire Station # | Station: 21 Zone: 213 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Casselberry |
| Sewage | City Of Casselberry |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History



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